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## F A X C O V E R S H E E T

**DATE:** June 3, 2004 **TIME:** 3:30 p.m.  
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**RE:** Serial Number 09/560,245  
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**Message**

Please enter the attached amendment.

If a telephone interview with Applicants' Attorney would further the prosecution of the present application, the Examiner is invited to contact the undersigned at the indicated telephone number.

by: John B. MacIntyre 41,170  
John B. MacIntyre  
Attorney for Applicant

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